I enjoyed your story, but I do not understand why Pitjantjatjara is referred to as an “ancient language”. Is it simply that “ancient” is a PC way of saying “primitive”, referring to a (non-European) society without a written tradition? Pitjantjatjara and all other languages are equally old and equally functional. They vary enormously along many dimensions, social and structural, but not along a dimension of “ancientness”.

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